



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Francis D. Gibson			(801)491-3763	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
208 South 680 West		Mapleton	UT	84664
Office	District Number	County	Political Party	
House	65	Utah	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Francis D. Gibson</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Francis D. Gibson</u>	
Signature of Candidate	
<u>6/14/2010</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page 2	of 4
Candidate or Officeholder's Last Name Gibson	
Date of Report 6/14/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/15/2010			
Ending Date: 6/10/2010			
Due Date: 6/15/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$3,563.78	
2	Total Contributions Received (See Schedule A)	\$3,600.00	\$9,427.37
3	Subtotal (Add lines 1 & 2)	\$7,163.78	
4	Total Expenditures Made (See Schedule B)	\$1,023.69	\$3,287.28
5	Ending Balance (Subtract Line 3 from Line 4)	\$6,140.09	

Page 3	of 4
Candidate or Officeholder's Last Name Gibson	
Date of Report 6/14/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/7/2010	Energy Solutions	423 W. 300 S. Ste 200 Salt Lake City, UT 84101				\$250.00
5/7/2010	Utah Association of Realtors	230 West Towne Ridge Parkway Suite 500 Sandy, UT 84070				\$500.00
5/7/2010	Utah Association of Realtors	230 West Town Ridge Parkway Suite 500 SAndy, UT 84070				\$1,000.00
5/20/2010	Robyn Archer	2217 E. Willow Hills Sandy , UT 84093				\$100.00
5/20/2010	Scott Perry	1440 East Foremaster Drive #150 St. George, UT 84790				\$1,000.00
5/20/2010	Sharon Richens	619 S Bluff ST 1B St. George, UT 00000				\$250.00
5/20/2010	Surgical Care Affiliates	3000 Riverchase Galleria Suite 500 Hoover, AL 35244				\$250.00
5/20/2010	Utah Billing Recovery Services	440 East 4400 South Ogden , UT 84403				\$250.00
SUB TOTAL FOR THIS PAGE						\$3,600.00
TOTAL CONTRIBUTIONS RECEIVED						\$3,600.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name Gibson	
Date of Report 6/14/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/24/2010	Foundry	Meeting				\$233.00
5/1/2010	Ruby River	Delegate Dinner				\$87.00
5/8/2010	Ruby River	Delegate Dinner				\$52.00
5/12/2010	Consulting Group	Campaign Expense				\$450.00
5/14/2010	Painted Pony	Meeting				\$165.00
6/8/2010	Fresh Market	Drinks-Meeting Expense				\$36.69
SUB TOTAL FOR THIS PAGE						\$1,023.69
TOTAL EXPENDITURES MADE						\$1,023.69

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed